

CITY OF CHICO
MAP ADVISORY COMMITTEE
AGENDA
Thursday, August 10, 2017 – 11:00 a.m.
Municipal Center - 411 Main Street – Engineering Conference Room

The following items will be considered at the Map Advisory Committee meeting on Thursday, August 10, 2017.

- 1. Subdivision/Planned Development Permit 04-08 (Tuscan Village Extension of Time) Tuscan Village Tentative Subdivision, APN 007-190-022**– A request for an extension of time in which to file a final map for the Tuscan Village Tentative Subdivision Map (S/PDP 04-08). The site is designated Medium Density Residential on the General Plan Land Use Diagram, and located in the R2-AOC (Medium Density Residential with Airport Overflight Compatibility Zone C overlay) zoning district. This project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15162 (Subsequent EIRs and Negative Declarations). Questions regarding this project may be directed to Assistant Planner Shannon Costa, who can be reached at (530) 879-6807 or shannon.costa@chicoca.gov.
- 2. Subdivision/Planned Development Permit 06-14 (Lassen Village Extension of Time) Lassen Village Tentative Subdivision, APN 007-150-017**– A request for an extension of time in which to file a final map for the Lassen Village Tentative Subdivision Map (S/PDP 06-14). The site is designated Medium Density Residential on the General Plan Land Use Diagram, and located in an R2-AOB2 (Medium Density Residential with Airport Overflight Compatibility Zone B overlay) zoning district. This project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15162 (Subsequent EIRs and Negative Declarations). Questions regarding this project may be directed to Assistant Planner Shannon Costa, who can be reached at (530) 879-6807 or shannon.costa@chicoca.gov.
- 3. Boundary Line Modification 16-05 (Coulter) APNs 006-550-008, 006-550-009 and 006-550-010** – A Boundary Line Modification (BLM) affecting three parcels located on the east side of Esplanade between Leora Court and Valley Court. The proposal would move the shared property line approximately 11 feet south to eliminate encroachment of buildings located at 4 Valley Court and 8 Valley Court onto the undeveloped property located at the northeast corner of Esplanade and Leora Court (APN 006-550-010). Property at 4 Valley Court would

increase by 0.02 acres and property at 8 Valley Court would increase by 0.03 acres. The properties on Valley Court are designated Manufacturing and Warehousing on the General Plan diagram and zoned ML, Light Manufacturing. APN 006-550-010 is split-designated Neighborhood Commercial and Medium-High Density Residential on the General Plan diagram and split-zoned CN (Neighborhood Commercial), and R3 (Medium-High Density Residential). The project is categorically exempt from environmental review pursuant to California Environmental Quality Act Section 15305 (Minor Land Use Limitations). Questions regarding this project may be directed to Senior Planner Mike Sawley, who can be reached at (530) 879-6812 or mike.sawley@chicoca.gov.

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.

Agenda Posted: July 26, 2017
Prior to 3:00 PM.