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**CITY OF CHICO  
MAP ADVISORY COMMITTEE  
AGENDA**

**Thursday, October 11, 2018 – 11:00 a.m.**

**Municipal Center - 411 Main Street – Engineering Conference Room, 2<sup>nd</sup> Floor**

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The following items will be considered at the Map Advisory Committee meeting on Thursday, October 11, 2018.

1. **Certificate of Merger 18-04 (Waste Management) 2569 Scott Avenue, APNs 005-520-017, -018 & 005-500-007:** A request to merge three parcels located at 2569 Scott Avenue into one parcel. The proposal involves three parcels currently developed for waste disposal management and vehicle storage. The proposal would merge the parcels into a single parcel, approximately 4.58 acres in size. The proposed merger would allow the applicant to build where there are currently property lines. The project is exempt from environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) (General Rule Exemption). Questions regarding this project may be directed to Planning Intern Chris Smith at (530) 879-6535 or [chris.smith@chicoca.gov](mailto:chris.smith@chicoca.gov).
2. **Minor Land Division 18-03 (Prater Partnership) 1991 East 8th Street, APN 002-050-261:** A request to divide an existing 0.31-acre parcel into two separate lots located on the south side of E. 8th Street, between Forest Avenue and Lionsgate Way. The proposed division would split the undeveloped side yard portion of the site from the main developed portion, resulting in a new parcel accommodating the existing single-family home and a new undeveloped parcel. No construction is proposed at this time. The site is designated Low Density Residential on the City of Chico General Plan Diagram and is zoned R1 (Low Density Residential). The project has been determined to be categorically exempt from environmental review pursuant to California Environmental Quality Act Section 15315 (Minor Land Divisions). Questions regarding this project may be directed to Planning Intern Alec McGregor at (530) 879-6535 or [alec.mcgregor@chicoca.gov](mailto:alec.mcgregor@chicoca.gov) or Assistant Planner Shannon Costa at (530) 879-6807 or [shannon.costa@chicoca.gov](mailto:shannon.costa@chicoca.gov).

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*