

**CITY OF CHICO**  
**MAP ADVISORY COMMITTEE**  
**AGENDA**  
**Thursday, November 9, 2017 – 11:00 a.m.**  
**Municipal Center - 411 Main Street – Engineering Conference Room**

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The following items will be considered at the Map Advisory Committee meeting on Thursday, November 9, 2017.

**1. Map Extension of Subdivision 02-01 (Belvedere Heights) East 20<sup>th</sup> Street between Potter Road and Dawn Crest Drive; APN 018-580-022** - A request for an extension of time in which to file a final map for the Belvedere Heights Vesting Tentative Subdivision Map – Phase II located off of East 20<sup>th</sup> Street between Potter Road and Dawn Crest Drive. The site is zoned R1-FDSD (Low Density Residential with Foothill Development overlay) and is designated Low Density Residential on the General Plan Land Use Diagram. The project was previously analyzed in the project's FEIR which was certified by the City Council; therefore, no further environmental review is required pursuant to California Environmental Quality Act Section 15162 (Subsequent EIRs and Negative Declarations). Questions regarding this project may be directed to Associate Planner Kimber Gutierrez at (530) 879-6810, or [kimber.gutierrez@chicoca.gov](mailto:kimber.gutierrez@chicoca.gov).

Any person or persons dissatisfied with a Map Advisory Committee decision may appeal that decision to the Planning Commission within 10 calendar days. In accordance with Government Code Section 65009, if any person(s) challenges the action of the Map Advisory Committee in court, said person(s) may be limited to raising only those issues that were raised at the public hearing described in this notice, or in written correspondence delivered to the Map Advisory Committee at, or prior to, the public hearing.

Materials related to an item on this agenda submitted to the Map Advisory Committee after distribution of the agenda packet are available for public inspection in the Planning Services Division at 411 Main Street, Chico, CA during normal business hours.



*Please contact the City Clerk at 530-896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device.*

Agenda Posted: November 2, 2017  
Prior to 3:00 PM.