



Sustainability Task Force

A Committee of the Chico City Council
Vice Mayor Schwab, Chair

Meeting of November 3, 2008 – 3:00 p.m. to 5:00 p.m.

Council Chamber Building, 421 Main Street, Conference Room No. 1

AGENDA

1. **Review of the Task Force's Presentation at the "This Way to Sustainability IV" Conference on November 6, 2008.**

The Task Force will review a power point slideshow and discuss its presentation at the "This Way to Sustainability IV" Conference at 1:30 p.m. at the California State University, Chico Campus on November 6, 2008.

2. **Discussion Regarding the Task Force's Role and Participation in the 2030 General Plan Update.**

At the 10/20/08 Ad-Hoc Committee meeting, Task Force member Ritter requested a discussion regarding the Task Force's role and participation in the 2030 General Plan Update process and policy decisions.

3. **Reports and Communications**

- a. Local Vision Award from the Sacramento Valley American Planning Association (APA) in recognition of the City and Sustainability Task Force's efforts to reduce greenhouse gas emissions.
- b. Update on the ICLEI's Climate and Air Pollution Planning Assistance (CAPPA) webinar held on 10/21/08, and the City's participation in the beta test of the new web-based software.

4. **Business from the Floor** – Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

5. **Adjournment** – The meeting will adjourn no later than 5:00 p.m.

Distribution available in the office of the City Clerk:

Prepared: 10/31/08

Posted : 10/31/08

Prior to: 5:00 p.m.

Chico City Clerk's Office
411 Main Street, Chico, CA 95928
(530) 896-7250



Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

Members:

Jason Bougie
Amelia Gulling
Tami Ritter
Julian Zener

Tom DiGiovanni
Jon Luvaas
Ann Schwab, Chair

Chris Giampaoli
Dr. Scott G. McNall
Jim Stevens

Ken Grossman
Jim Pushnik
Scott Wolf