



Sustainability Task Force

A Committee of the Chico City Council
Vice Mayor Schwab, Chair

Meeting of March 26, 2007 – 3:00 p.m. to 5:00 p.m.

Council Chamber Building, 421 Main Street, Conference Room No. 2

AGENDA

1. Introduction of Members
2. Overview of Task Force Purpose
3. Review and Discuss:
 - A. U.S. Mayors' Climate Protection Agreement - *copy included*
 - B. U.S. Mayors' Climate Action Handbook - *copy included*
 - C. Smart Communities Network - "**Ten Steps to Sustainability**" - *copy included*
 - D. Sierra Club's Cool Cities Campaign - "**Moving From Commitment to Action**" - *copy included*
4. Discussion of Work Plan Development and Possible Establishment of Committees
5. Discussion of Meeting Schedule and Future Agendas
6. **Business from the Floor** - Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.
7. **Adjournment** - The meeting will adjourn no later than 5:00 p.m. The next meeting of the Sustainability Task Force is scheduled for April 12, 2007 from 10:00 a.m. - 12:00 noon in Conference Room No. 1.



Please contact the City Clerk at 896-7250 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. This request should be received at least three working days prior to the meeting in order to accommodate your request.

Distribution available in the office of the City Clerk

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Chico City Clerk's Office
411 Main Street, Chico, CA 95928
(530) 896-7250