



Sustainability Task Force Agenda

A Committee of the Chico City Council
Mayor Ann Schwab, Chair

Meeting of September 21, 2009 – 3:00 p.m. to 5:00 p.m.

Council Chamber Building, 421 Main Street, Conference Room No. 1

1. **CONSIDERATION OF PROPOSED REVISIONS TO THE CHICO MUNICIPAL CODE REGARDING RESIDENTIAL ENERGY CONSERVATION MEASURES REQUIRED UPON RESALE.**

At its 8/3/09 meeting, the Task Force considered recommendations from the City’s Building Official to amend the Chico Municipal Code to upgrade the energy conservation measures required to be installed upon the sale, exchange, or transfer of residential properties. The Task Force continued discussion of this item to today’s meeting and requested that representatives from the Chico Association of Realtors be invited to attend. The Task Force is requested to provide recommendations on whether to forward these proposed amendments to the City Council for consideration.

2. **CONSIDERATION OF “CREATING A SUSTAINABLE COMMUNITY” WORKSHOPS**

Task Force member McNall requested that the Task Force consider working with the Institute for Sustainable Development in presenting a series of educational workshops in the Spring 2010. More information regarding this request is attached to this agenda.

4. **REPORTS AND COMMUNICATIONS**

- a. **Update on the 2030 General Plan/Sustainability Element Progress** - Planning staff will update the Task Force on the development of the Sustainability Element of the 2030 General Plan and how the Climate Action Plan and Sustainability Indicators fit in the process.
- b. **Update on Preparation of the Climate Action Plan** - Staff will provide an update on the progress in developing a draft Climate Action Plan.

5. **BUSINESS FROM THE FLOOR**

Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.

3. **ADJOURNMENT** – The meeting will adjourn no later than 5:00 p.m.

ATTACHMENTS:

- Staff Report/Proposed Residential Energy Conservation Measures
- Creating a Sustainable Community Workshop Info

Distribution available in the office of the City Clerk:

Prepared: 9/17/09
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Members:

Jason Bougie	Lindsay Buckley	BT Chapman	Tom DiGiovanni	Tim Dobbs
Deanna Dottai	Chris Giampaoli	Ken Grossman	Jon Luvaas	Scott McNall
Jim Pushnik	Ann Schwab, Chair	Jim Stevens	Scott Wolf	Julian Zener