



CITY OF CHICO
BIDWELL PARK AND PLAYGROUND COMMISSION (BPPC)
Regular Meeting Agenda
June 25, 2018, 6:30 pm
City Council Chambers - 421 Main Street

Materials related to an item on this Agenda are available for public inspection in the Park Division Office at 965 Fir Street, Chico during normal business hours or online at <http://www.chico.ca.us/>.

1. REGULAR COMMISSION MEETING

1.1. Call to Order

1.2. Roll Call

2. CONSENT AGENDA - NONE

All matters listed under the Consent Agenda are to be considered routine and enacted by one motion.

3. ITEMS REMOVED FROM CONSENT – IF ANY

4. NOTICED PUBLIC HEARINGS – NONE

5. REGULAR AGENDA

5.1. PERMIT FOR FAMILY BBQ AT FIVE MILE RECREATION AREA (AUGUST 11, 2018)

Jaclyn Loftin (Applicant) requests a permit to reserve the picnic area to the west of the restrooms in the Five Mile Recreation Area on August 11, 23018 for a family birthday BBQ. This area is currently a non-reservation area and needs BPPC approval. Staff is also requesting that the BPPC consider designating this area as a reservation area for future public and private events.

Recommendation: The Park & Natural Resource Manager (P&NRM) requests the BPPC approve:

1. The Applicant's permit to reserve the non-reservation picnic area just west of the restrooms on 8/11/18 in accordance with the conditions listed in the Staff report.
2. Designate the area west of the restrooms as a reservation area to be available for future public and private reservations.

5.2. CONSIDERATION OF REVISING THE CLOSING TIMES OF CITY PARKS AND GREENWAYS

At its meeting on 6/5/18, the Chico City Council directed the Bidwell Park and Playground Commission (BPPC) to consider changing the closing time for all City Parks and greenways to 11:00 p.m., which is the current closing time for Middle and Upper Bidwell Park and all CARD parks.

Recommendation: The P&NRM recommend the BPPC consider one of the following options:

1. Recommend that the City Council approve closing all City Parks and greenways at 11:00 p.m.
2. Direct further discussion of park closing times to the BPPC Policy Advisory Committee.
3. Propose other recommendations for Council consideration.

5.3. CONSIDERATION OF A REQUEST FROM THE NOON ROTARY TO INSTALL A NEW SIGN FOR ANNIES GLENN IN BIDWELL PARK

Staff received a proposal from the Noon Rotary Club to donate a new sign depicting a picture of Annie Bidwell to be installed in Annie's Glenn in Bidwell Park. Staff is proposing that the sign be installed at the corner of Camelia Way and 1st Street.

Recommendation: The P&NRM recommends approval of the conceptual sign design and location.

5.4. PRESENTATION ON THE 2018-19 PARKS AND STREET TREE DIVISION BUDGETS

Public Works Director O&M will provide a presentation on the 2018-2019 Parks and Street Tree Division Budgets which were approved by the City Council on 6/5/18.

Recommendation: None, this is an informational item only.

6. BUSINESS FROM THE FLOOR

Members of the public may address the Commission at this time on any matter not already listed on the agenda; comments are limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

7. REPORTS AND COMMUNICATIONS

Items provided for the Commission's information and discussion. No action can be taken on any of the items unless the Commission agrees to include them to a subsequent posted agenda.

7.1. Parks Division Report – Linda Herman, Park and Natural Resource Manager.

7.2. Street Tree Division Report – Richie Bamlet, Urban Forest Manager.

7.3. Park & Natural Resource Manager Report (*Verbal Report*), if applicable

8. COMMISSIONER REQUESTS

8.1 Commissioner Glatz has submitted a request for the BPPC to consider agendizing amplified sound regulations in City parks.

8.2 Commissioner Nickell has submitted a request for the BPPC to consider agendizing vehicle regulations in Lower Bidwell Park.

9. ADJOURNMENT

Adjourn to the next regular meeting on 7/30/18 at 6:30 P.M. in the Council Chamber of the Chico Municipal Center building (421 Main Street, Chico, California).



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