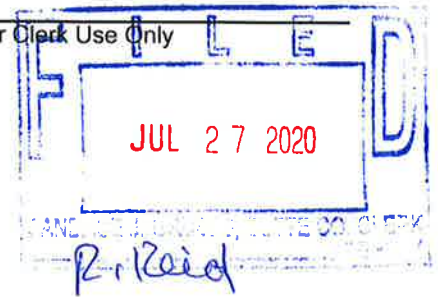


NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only



[X] County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Esplanade Corridor Safety & Accessibility Improvement Project (Capital Project # 50355)

State Clearinghouse Number: SCH # 2020060441

Project Applicant and Lead Agency Contact: City of Chico, Tracy R. Bettencourt, AICP – Regulatory and Grants Manager

Project Location: The project site is located along the Esplanade between Memorial Way and East 11th Avenue, along Oleander Avenue between Memorial Way and East 10th Avenue, along East 10th Avenue between Esplanade and Oleander Avenue, and along Memorial Way between Esplanade and Oleander Avenue.

Description of Project: The proposed project involves various non-motorized "complete streets" improvements. A separated and paved Class I multi-use bicycle/pedestrian path will be created along the Esplanade, connecting downtown; California State University, Chico; Chico Junior and Senior High Schools; a regional hospital; and neighborhoods adjacent to the existing Airport Class I multi-use path at 11th Avenue. The parallel street to the east of the Esplanade, Oleander Avenue, would also receive signage, sidewalk, signal, and stop control improvements between 10th Avenue and Memorial Way. A roundabout would be installed at the intersection of Oleander Avenue and Memorial Way adjacent to Chico Junior High School. Two traffic signals are proposed to be installed, one at the intersection of Oleander Avenue/1st Avenue and another at West Sacramento Avenue/Esplanade. Existing traffic signals would be outfitted with pedestrian signal crossing equipment, updated traffic detection equipment, an associated traffic signal timing plan to accommodate the added pedestrian phases, and pedestrian refuge islands where applicable.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 7/23/2020 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made conditions of the approval for the project.
4. A mitigation reporting or monitoring plan was adopted for the project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available for public review at the City's website: <https://chico.ca.us/post/esplanade-corridor-safety-and-accessibility-improvement-project>.

Lead Agency Contact: Tracy R. Bettencourt, AICP Area Code/Telephone: (530) 879-6903

Signature: *Tracy R. Bettencourt* Date: 7/27/20 Title: Regulatory and Grants Manager

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department - Engineering
Attn: Tracy R. Bettencourt - MPA, AICP
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: Esplanade Corridor Safety & Accessibility Improvement Project (Capital Project # 50355)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
[] A. Statutorily or Categorically Exempt
\$50.00 Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
[X] A. Negative Declaration
\$2,406.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
[] B. Environmental Impact Report
\$3,343.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

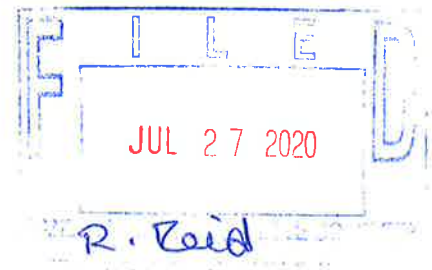
3. [] **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.





State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 04 — 07/27/2020 — 056
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Chico City	LEAD AGENCY EMAIL	DATE 07/27/2020
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE

Esplanade Corridor Safety & Accessibility Improvement Project #50355

PROJECT APPLICANT NAME chico City	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6900
PROJECT APPLICANT ADDRESS PO Box 3420	CITY Chico	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE <i>X R. Reid</i>	AGENCY OF FILING PRINTED NAME AND TITLE R. Reid, Butte County Deputy Clerk Recorder
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Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 FISH AND GAME CLERKS FEE	50.00
1 NEGATIVE DECLARATION	2406.75
<hr/>	
Total Charges	2456.75
CHARGE	2456.75
<hr/>	
Total Tendered	2456.75
Change	.00

7/27/2020 10:02:56 AM 2020072700097
Printed: Jul 27 2020 10:02AM by RR ECR-REC-07
Thank You



Requested By