## **Steps to Sewer Connection**

- **Step 1 Sewer Service Application**: Submit a Sewer Application (\$245.00 City parcels, \$275.00 County parcels) at the City of Chico, 411 Main Street, 2nd Floor (530) 879-6900.
  - a) Connection fees will be calculated.
  - b) Eligibility for connection will be determined. Annexation and/or other conditions may be required
  - c) A letter stating fees and any conditions will be mailed to the applicant.

Please note: County parcels will need to get approval to connect to City sewer from Local

Agency Formation Commission (LAFCO). Please call Steve Lucas at LAFCO (530) 538-6819
for information on fees and procedure.

- **Step 2 -** *Sewer Connection Fees*: Pay Sewer Connection fees to the City of Chico. There is an option for properties with existing septic systems to have the fees included in your property tax bill over a 10-year period (Assessment-In-Lieu form \$848 Petition fee).
- **Step 3 Building Permit**: Obtain a plumbing permit (\$163) and if necessary, an encroachment permit from the City of Chico.
- **Step 4 -** *Environmental Health Permit\**: Obtain a septic destruction permit (\$222.00) from Butte County Environmental Health, 202 Mira Loma Drive, Oroville (530) 538-7281.

## **Step 5** – *Installation*:

- d) a. Off-Site: A properly licensed contractor will connect the lateral to the City's sewer main unless one is already installed.
- e) b. On-Site: The property owner or contractor continues the lateral to the point of conversion.
- f) c. At the point of conversion the plumbing from the house is connected to the new lateral.
- **Step 6 Building Permit Inspection** Schedule a new sewer use inspection from the City of Chico Building Division.
- **Step 7 Destroy septic tank:** A licensed contractor will need to destroy the septic tank.
- **Step 8 -** *Environmental Health Inspection*: Call for a septic tank destruction inspection from Butte County Environmental Health (530) 538-7281.
- \* Butte County Environmental Health updates a list of certified professionals at: <a href="http://www.buttecounty.net/Portals/21/Env\_Health/Wastewater/CertifiedPumpers.pdf">http://www.buttecounty.net/Portals/21/Env\_Health/Wastewater/CertifiedPumpers.pdf</a>